JEWISH COMMUNITY ALLIANCE OF NORTHEASTERN PA

FRIEDMAN JCC STUDENT AID LOAN/SCHOLARSHIPS

Through several interest-free educational grants and endowments, the Friedman JCC/Jewish Community Alliance (formerly JFS, JCC and Federation) offers Jewish undergraduate and graduate students the opportunity to help finance their education. The following criteria must be met:

• Be Jewish

• Live in or have parent living in the Greater Wilkes-Barre area

• Grade point average of at least 2.5

• Financial need

Five available student aid funds (available Fall and Spring semesters):

• Rella Roth Loan

• Betty Lieberman Sirotkin Loan

• Bartikowsky Loan (graduate students only)

• Gelb Scholarship

• Louis Smith Scholarship (must be a Wilkes University student and a member

of the JCC)

Applications are available by contacting the JCA scholarship office at 824-4646. Latest grades, a copy of the FAFSA application, and verification are to be included with returned application.

Deadline for the Fall 2022 semester is· June 30. Upon receipt of the application, the student will be contacted for an in-person interview and any additional information necessary.

All information, including name of applicant, is kept confidential. Once approved, the student will be notified and a promissory note must be signed by student and co-signer/guarantor, in the presence of a JCC witness.

Checks are prepared to the student/college or university in mid-August for Fall semester and mid-December for Spring semester.

Repayment of loans is to begin six months after graduation.

JEWISH COMMUNITY ALLIANCE OF NORTHEASTERN PA

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**APPLICATION FORM**

(Confidential Information)

Student’s Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Home Address\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Home Phone \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Cell \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Social Security # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Age \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

DOB \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Email \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Parent’s Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Home Phone \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Cell \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Applying for:

Gelb Scholarship

Louis Smith Scholarship (Wilkes University students/JCC member only)

Bartikowsky Graduate Student Loan

Rella Roth Loan

Betty Lieberman Sirotkin Loan

**STUDENT DETAIL**

**APPLICATION FORM**

**Student’s Section**

1. a. What was your gross income last calendar year? $ \_\_\_\_\_\_\_\_\_\_\_\_\_\_

b. Adjusted gross income? $ \_\_\_\_\_\_\_\_\_\_\_\_\_\_

c. Taxable income? $ \_\_\_\_\_\_\_\_\_\_\_\_\_\_

2. How much do you owe to Student Loan Program to date? $ \_\_\_\_\_\_\_\_\_\_\_\_\_\_

 How much do you owe State & Federal loan programs to date? $ \_\_\_\_\_\_\_\_\_\_\_\_\_\_

 To parents? $ \_\_\_\_\_\_\_\_\_\_\_\_\_\_

 On Auto or other purchase? $ \_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Average credit card balance? $ \_\_\_\_\_\_\_\_\_\_\_\_\_\_

3. Are you working now? Yes\_\_\_\_\_ No\_\_\_\_\_

 a. Do you plan to work while in college? Yes\_\_\_\_\_ No\_\_\_\_\_

 b. What earnings do you anticipate from employment while in school?

During school: $ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Vacations: $ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Summer: $ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

4. What educational institution are you planning to attend? (or currently attending)

(Please specify) Current Year \_\_\_\_\_\_\_\_\_\_\_\_

Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Email\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Fax \_\_\_\_\_\_\_\_\_\_\_\_\_\_

What is your major? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

5. Which of the following grants and loans have you applied for and/or received?

 **Applied For Received Amount**

PELL GRANT \_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_ $ \_\_\_\_\_\_\_\_\_\_\_

PHEAA (PA Higher Education Act) \_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_ $ \_\_\_\_\_\_\_\_\_\_\_

STAFFORD SUBSIDIZED \_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_ $ \_\_\_\_\_\_\_\_\_\_\_

STAFFORD UNSUBSIDIZED \_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_ $ \_\_\_\_\_\_\_\_\_\_\_

Your college’s grant or loan \_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_ $ \_\_\_\_\_\_\_\_\_\_\_

Any other gov’t or private source \_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_ $ \_\_\_\_\_\_\_\_\_\_\_

Jewish Community Alliance of NEPA

Friedman Jewish Community Center

613 S. J. Strauss Ln, Kingston, PA 18704

570-824-4646

**COLLEGE VERIFICATION**

To be completed by Student:

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

College or University \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

I authorize the above named college or university to complete the information below and forward to Jewish Community Alliance/Friedman JCC for financial aid consideration.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Student’s Signature Date

To be completed by College/University Financial Aid Officer

and returned to the Friedman JCC

Cost of Education $ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(tuition, fees, rooms/board, books, transportation, etc.)

Expected Family Contribution $ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(standard calculation for any student receiving need-based aid)

Financial aid received $ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Grants/Scholarships $ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Loans $ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Work Study $ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

The above represents this College/University’s information on need based aid for the above student.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Director of Financial Aid Date

JEWISH COMMUNITY ALLIANCE OF NORTHEASTERN PA

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**PARENT/GUARDIAN/SPOUSE SECTION**

1. How much do you owe:

State & Federal student loan programs to date? $ \_\_\_\_\_\_\_\_\_\_\_\_\_\_

To bank? $ \_\_\_\_\_\_\_\_\_\_\_\_\_\_

On Auto or other purchase? $ \_\_\_\_\_\_\_\_\_\_\_\_\_\_

Average credit card balance? $ \_\_\_\_\_\_\_\_\_\_\_\_\_\_

2. Do you rent or own your own home? Rent \_\_\_\_ Own \_\_\_\_

If you own your own home, what is the mortgage balance? $ \_\_\_\_\_\_\_\_\_\_\_\_\_

What is the value of your home? $ \_\_\_\_\_\_\_\_\_\_\_\_\_

3. Are you paying other school tuitions? Yes \_\_\_\_ No \_\_\_\_

 Amounts: $ \_\_\_\_\_\_\_\_\_\_\_\_\_\_

$ \_\_\_\_\_\_\_\_\_\_\_\_\_\_

4. Are you or is anyone in your family now receiving a Student Aid Loan?

 Yes \_\_\_\_ No \_\_\_\_

5. Is anyone in your family paying back on a previous Student Aid Loan?

 Yes \_\_\_\_ No \_\_\_\_

6. How much of the student tuition are you providing? $\_\_\_\_\_\_\_\_\_\_\_\_\_\_

7. Have you or anyone in your family ever defaulted on a loan?

 Yes \_\_\_\_ No \_\_\_\_

If yes, please describe. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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Please attach your most recent school grades.

As well as:

• College verification form (to be signed by student, mailed to school, returned

 to Jewish Community Alliance/Friedman JCC

• Financial Award letter

• FAFSA report -this will show household income

• An essay outlining financial need and/or scholastic achievements

We reserve the right to request income tax forms. The facts set forth above are true and correct to the best of our knowledge, information and belief; and that this statement is made subject to the penalties of the law contained in 18 Pa. C.S. Section 4904 relating to unsworn falsification to authorities.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Signature Date